

DISPENSATIONALISM

1. A *Consistent* Literal Hermeneutic [Especially with Prophecy]
2. An Eternal And Continuing Distinction Between Israel And The Church

EVERYTHING ELSE

1. A *Christo-Centric* Hermeneutic [Especially with Prophecy]
2. Israel and the Church [including pre-Israel people] make up the **one people of God.**

Hermeneutics		
Primary	Literal	Literature Style
Secondary	As a subset within Literal is Literature Style	As a subset within Literature is Literal
Emphasis	Christ is a subject within the Story. The "literal" is the lens through which the Story is read and understood.	Christ is the subject of the Story. Christ is the lens through which the Story is read and understood.

4 PILLARS OF ORTHODOX ESCHATOLOGY			
A Future Return Of Jesus	A Future Bodily Resurrection	A Future Final Judgment	An Already-Not Yet Heaven And Hell

DISPENSATIONALISM

- Dispensationalism is an evangelical theological system that addresses issues concerning the biblical covenants, Israel, the church, and end times.

• <https://www.thegospelcoalition.org/essay/dispensational-theology/>

DISPENSATIONALISM

- It also argues for a **literal interpretation of Old Testament prophecies involving ethnic/national Israel,**

• <https://www.thegospelcoalition.org/essay/dispensational-theology/>

DISPENSATIONALISM

- and the idea that the church is a New Testament entity that is distinct from Israel.

• <https://www.thegospelcoalition.org/essay/dispensational-theology/>

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- Also concerning hermeneutics, Dispensationalism holds that the New Testament builds upon the meaning of the Old Testament.

• <https://www.thegospelcoalition.org/essay/dispensational-theology/>

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- Thus, there is storyline continuity between Old Testament expectations and New Testament fulfillments over the course of Jesus' two comings.

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DISPENSATIONALISM

- Also, the fact that Jesus is the ultimate Israelite **does not mean** that promises to the corporate entity of Israel will not be fulfilled as stated. Dispensationalism affirms that Jesus is the ultimate Israelite who will save and restore ethnic/national Israel and bring blessings to the Gentiles (see [Isa. 49:3-6](#)).

• <https://www.thegospelcoalition.org/essay/dispensational-theology/>

DISPENSATIONALISM

- An initial phase of this is occurring in the church today, while a final fulfillment will occur in Jesus' earthly kingdom after the second coming.

• <https://www.thegospelcoalition.org/essay/dispensational-theology/>

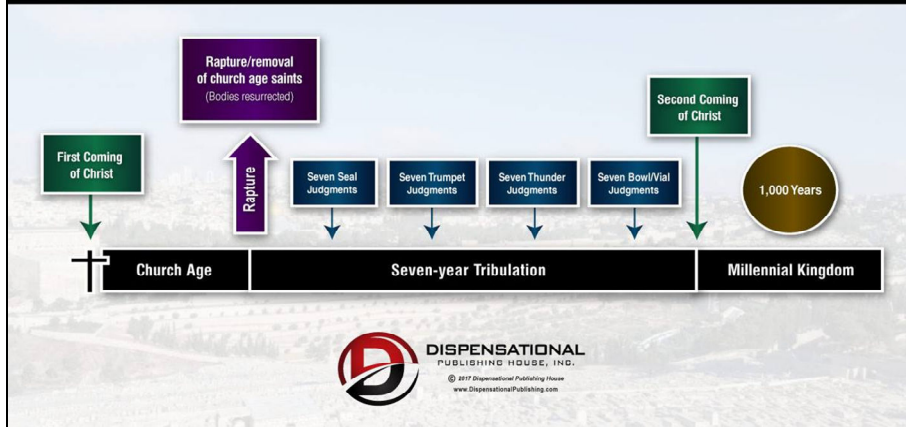
NON-DISPENSATIONAL

- Jesus, as the true Israel, keeps the LAW, is the LAND, is the SEED, and is the BLESSING.
- Any ethnic, national distinctives are swallowed up in Christ.



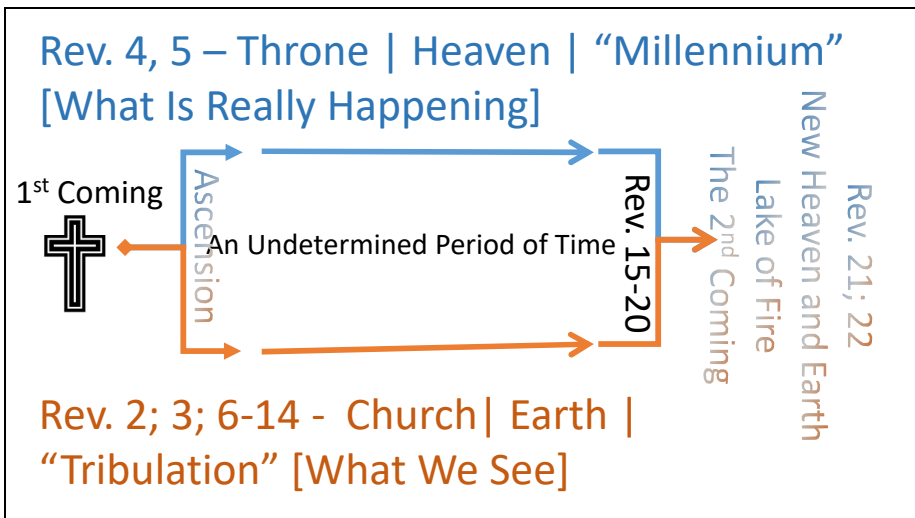
FOUR CATEGORIES OF JUDGMENTS

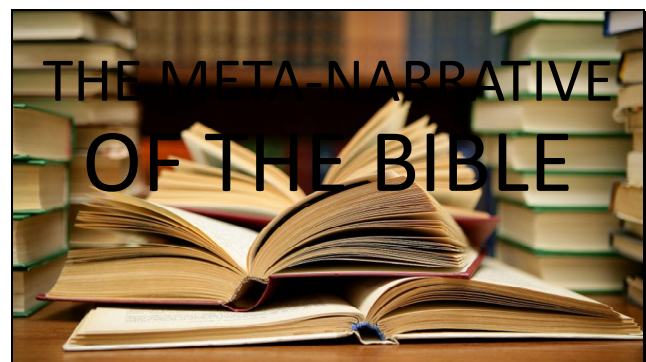
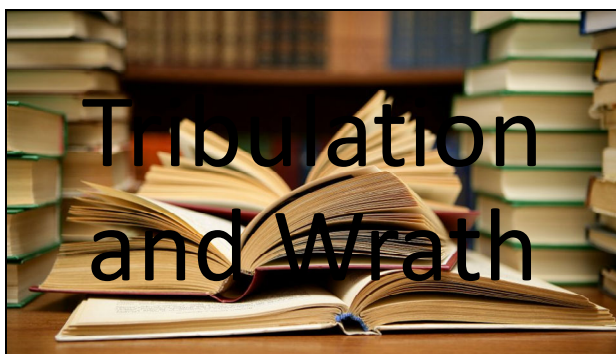
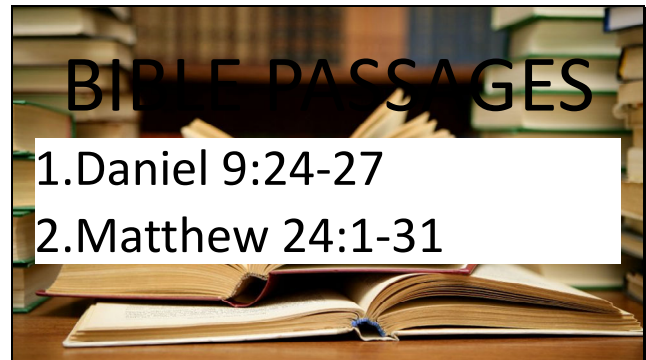
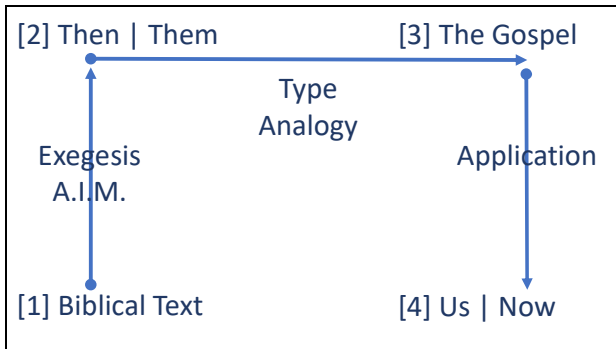
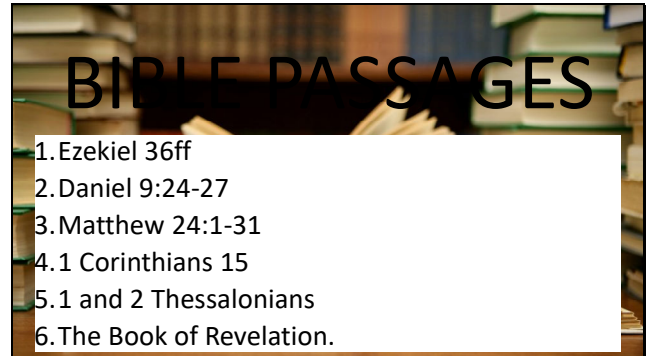
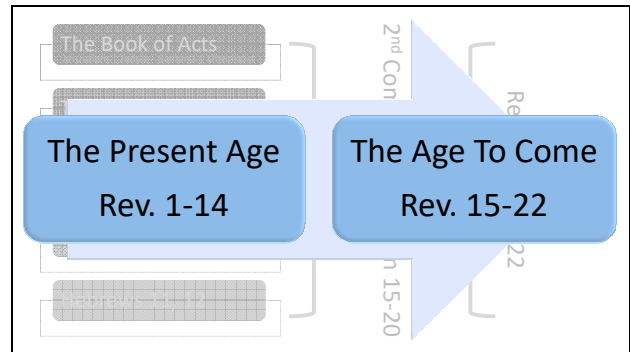
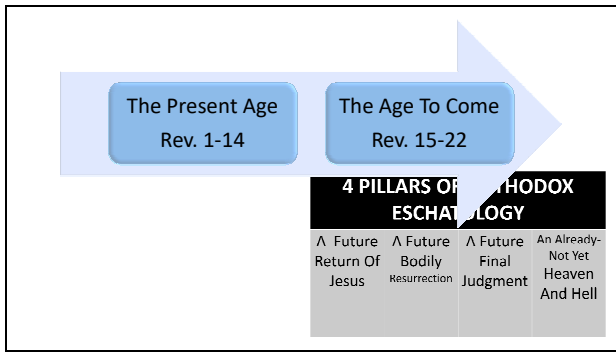
Photo and chart by Richard Schmidt, Prophecy Focus Ministries, adapted by Dispensational Publishing House



AMILLENNIALISM

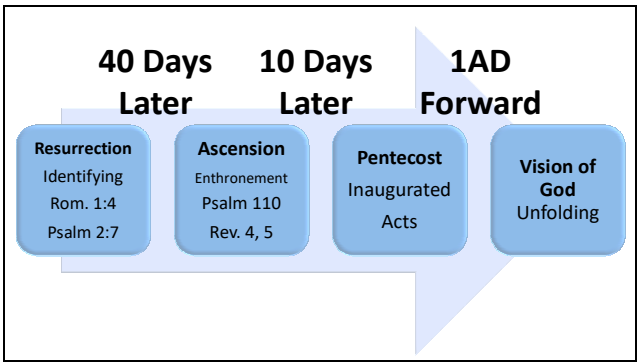
- When Christ returns, he will immediately defeat the powers of evil, resurrect the saved and the unsaved, judge them, and deliver them to their eternal destinies.
- <https://slideplayer.com/slide/3482860/>





DISPENSATIONALISM

- For two chapters we've visualized the scene at God's heavenly throne room. This majestic, awe-inspiring scene reminds us that no matter who is governing on earth, God the Father reigns from his heavenly throne and deserves our praise (Rev 4).
- At some point in the future, God the Son will step forward to carry out divine justice on the world. Just as he carried out the Father's will by enduring a sacrificial death for us, he will carry out the Father's will as well by administering judgment on the earth (Rev 5).
- <https://shepherdthoughts.com/baptistchurchny/an-overview-and-introduction-to-the-tribulation-judgments/>

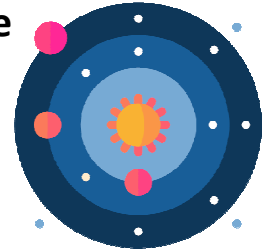


From Genesis Through Revelation



JESUS, The Ruler of Kings on Earth

- Gen. 1:26-28 - **The Original Creation Mandate**



JESUS, The Ruler of Kings on Earth

- Gen. 3:6-8 – **The Derailment**
- Gen. 3:15, 21 – **The Promise Made**



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- Gen. 12:1-3 – **The Promise Explained**



FOR EXAMPLE			
	Shadow Type	Substance Anti-Type	
THE TEXT Gen. 12:1-3	THEM THEN	GOSPEL	US NOW
A Land	Joshua 1:2-6; 21:43	Hebrews 4:1ff	JESUS
A Seed	Exodus 1:9, 10 Numbers 1:17-46 (*46); Josh. 24:3	Galatians 3:16	
A Blessing	Joshua 2:8-14 [Rahab]; [Gibeonites] 9:22-27 [Proselytes]	Eph. 1:3	

JESUS, the Second and True Israel

- What the first failed to do, the second does.
- Jesus, like the priest who brings the offering, is both the land and receives the land.

The One People of God

- First, Ephesians 2:11-22
- Second, Isaiah's servant songs have a double referent that has long baffled Jewish commentators. On the one hand, they refer to Israel, God's chosen one and servant (41:8-9; 44:1-2, 21; 45:4; 49:3). On the other, they seem also to refer to some individual (42:1-4). These prophecies are interpreted by the New Testament as referring to Christ (Matthew 8:17 and Acts 8:30-35).

The One People of God

- Third, Matthew sees a double referent in Hosea 11:1, ("Out of Egypt I called my son").
- Fourth, Paul identifies Christ, not physical Israel, as Abraham's seed (Galatians 3:16). Galatians 3:7 and Romans 4:11, 16, moreover, identify the church as Abraham's offspring.
- Fifth, Henceforth, we are in Christ the true Israel: Galatians 3:26-29, Romans 2:28-29, and Philippians 3:3

The One People of God

- Sixth, The Old Covenant is obsolete, having been superseded by the New: Hebrews 8:8-12 identifies the new covenant with Israel (Jeremiah 31:33-34) with the covenant instituted by Christ with the church. Most importantly, Hebrews 8:13 declares the old covenant obsolete and passing away. This makes impossible the dispensational view of Ezekiel 40-48 as a reinstatement of temple sacrifice.

JESUS, The Ruler of Kings on Earth

- **Genesis 49:10; Num. 24:17; 2 Sam. 7:12, 13; Isa. 11:1; Rev. 5:5; 22:16 – The Promise Narrowed**



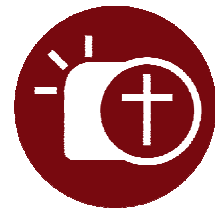
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- **Psalm 22:27, 28 – The Promise Sung**
- **Daniel 7:9-14 – The Promise Pictured**



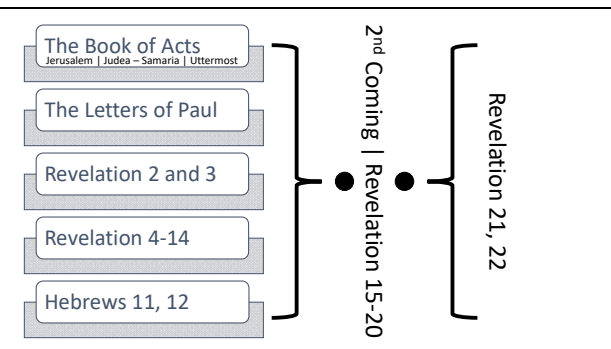
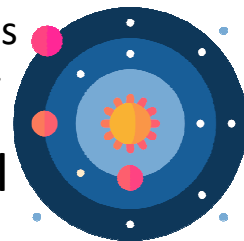
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- **Matthew 28:16-20 – The Promise Fulfilled**



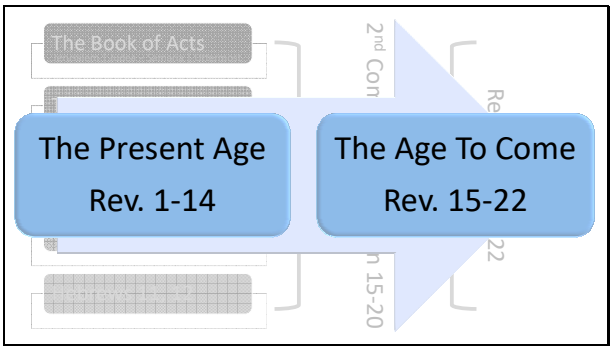
JESUS, The Ruler of Kings on Earth

- **Luke 24:45-49; Acts 1:8; 2:1-10; Rev. 4-5; 6-14 – The Promise Initiated | The Present Age**



JESUS, The Ruler of Kings on Earth

- Revelation 15-20 – **The Promise Completed | The Age to Come**



JESUS, The Ruler of Kings on Earth

- Revelation 21, 22 – **The Promise Realized** | “His will is done on earth as it is in Heaven” (Matt. 6:10).



- Don't Be Anxious
- Do Be Assured

Jesus, The Ruler of Kings on Earth

