

JUDAISM



1ST THINGS 1ST

- The Bible tells a **SINGLE** Story with **JESUS** at the Center.
- The Jewish People are a part of the *Story*, but not the *Story*.

1ST THINGS 1ST

- THE *Story* has JESUS at the center, not the nation of Israel.
- The SEED PROMISE is the issue.

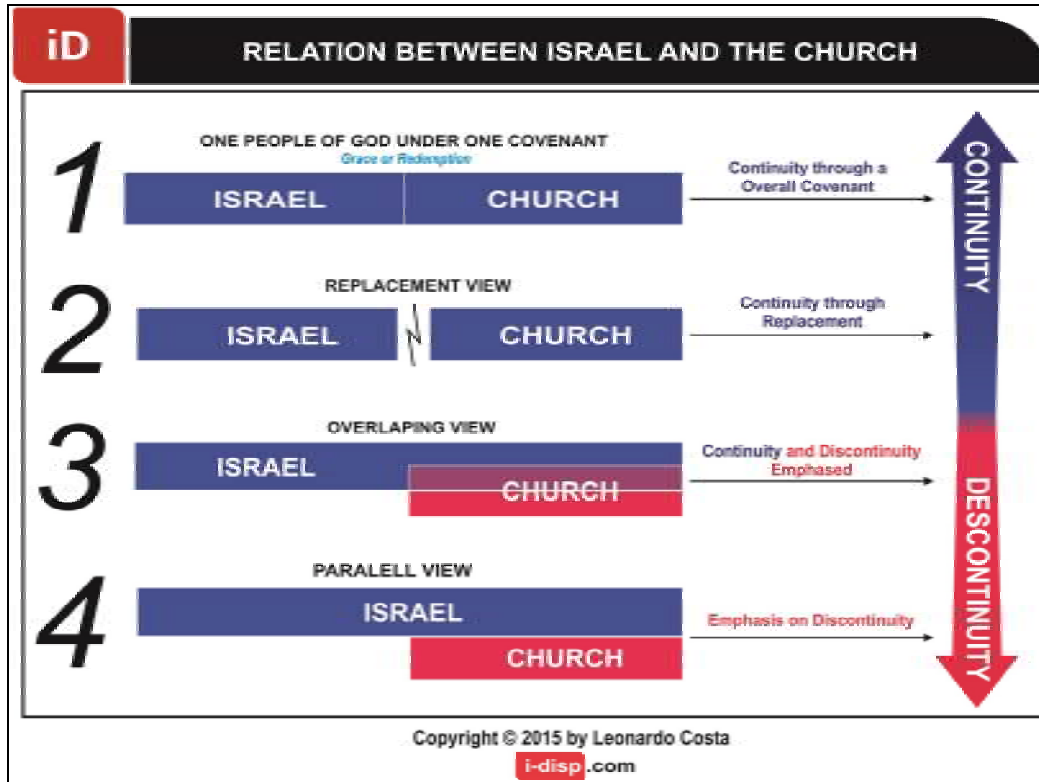
1ST THINGS 1ST

- The Nation of Israel in **General** and the line of Judah in **particular** is the "womb" carrying the Seed Promise.

1ST THINGS 1ST

- All the promises to Israel are **fulfilled IN CHRIST**.
- The New Covenant Church **does not replace** Israel.

JUDAISM



1ST THINGS 1ST

- Being IN CHRIST, the New Testament Church **benefits from** the fulfilled promises [i.e. person and work of Jesus Christ].

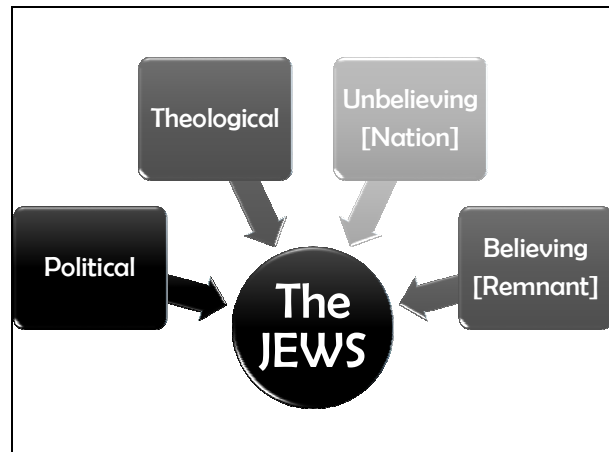
Theological
 Old Test. / New Test.
 The Biblical Story

Judaism

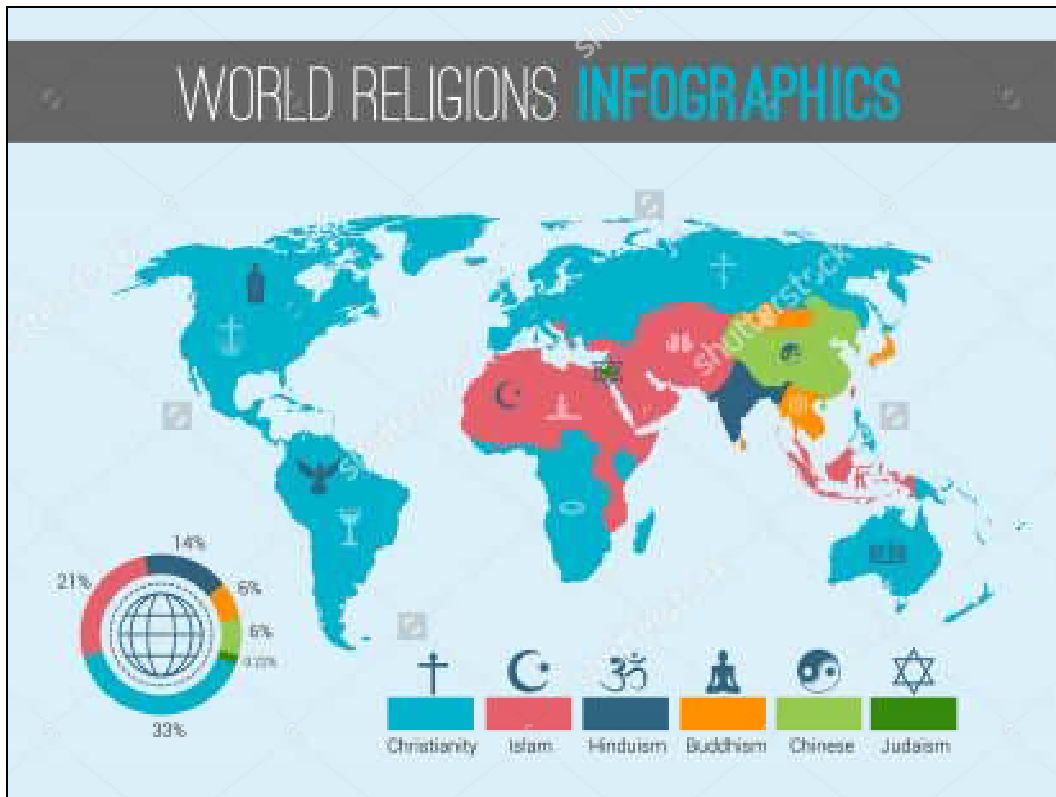
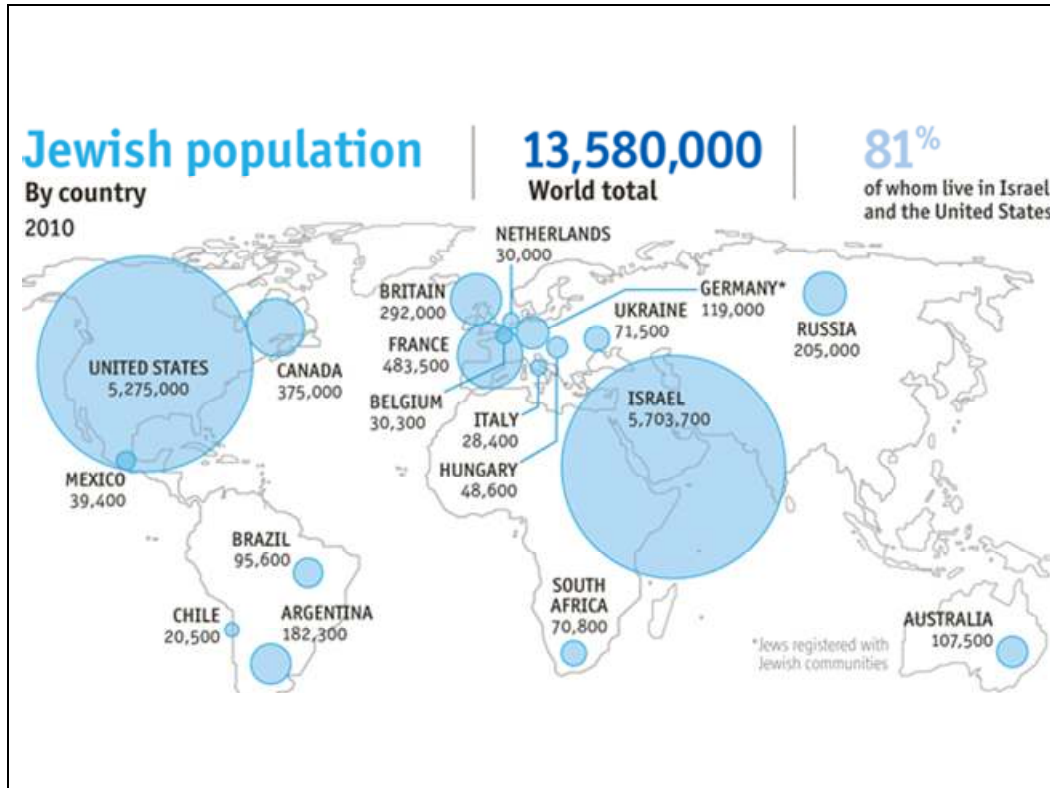
Political

1ST THINGS 1ST

- Being born a Jew and Judaism are not synonymous.



JUDAISM



JUDAISM

JEWISH HISTORY

THE BEGINNING – Genesis 12

1. **2090** Abraham Leaves Ur And Heads For The Land Of Israel
2. **1875** Jacob Enters The Land Of Egypt
3. **1445** Moses Leads The People Of Israel Out Of Egypt
4. **1405** Entering Of The Promised Land Under Joshua's Leadership
5. **1380** 25 Years Of Conquest Ends With The Beginning Of The Judges

THE KINGS – Judges, 1&2 Samuel

6. **1050** Saul Crowned King Of Israel
7. **1010** David Crowned King Of Israel
8. **970** Solomon Crowned King Of Israel
9. **933** The United Kingdom Of Israel Splits With Israel In The North And Judah In The South

THE BEGINNING OF THE END

10. **722** Assyria Destroys The Land Of Israel In The North
11. **606** First Deportation (Separation From Homeland) Of Judah To Babylon
12. **597** Second Deportation (Separation From Homeland) Of Judah To Babylon
13. **586** Destruction Of Jerusalem And The Temple And Final Deportation (Separation From Homeland) Of Judah To Babylon

THE BEGINNING OF THE END

14. **536** Israel Allowed To Return To The Land Under Zerubbabel's Leadership
15. **520** Haggai And Zechariah's Preaching Ministry To The Restored Remnant
16. **458** A Second Migration (Return) Back To The Land Under Ezra's Leadership

THE BEGINNING OF THE END

17. **444** A Third Migration (Return) Back To The Land Under Nehemiah's Leadership
18. **433** Malachi Preaches And Is The Last Of The Old Testament Prophets For 400 Years
19. 0 – **JESUS** – The Biblical Story

20. JUDAISM BEGINS

JUDAISM

SCRIPTURE

- The Scripture
 - Law – Torah
 - Prophets
 - Writings

SCRIPTURE

- Talmud [@6th Cent. AD] –
Oral tradition around Torah
 - The “oral” Talmud becomes written “Mishnah” [200AD]
 - The Gemara is the commentary on the Mishnah.

SCRIPTURE

- Mishnah [oral] + Gemara
[commentary] = Talmud

TORAH – LAW

WRITTEN

[Hebrew Scriptures]

ORAL

Tradition

TALMUD

[Part of
Midrash]

MISHNAH

[Repetition of
written law, in
late Hebrew]

GEMARA

[Commentary
on Mishnah,
in Aramaic]

FEASTS

- Sabbath
- High Holidays
 - Rosh Ha-Shanah [New Year]
 - Yom Kippur [Day of Atonement]

FEASTS

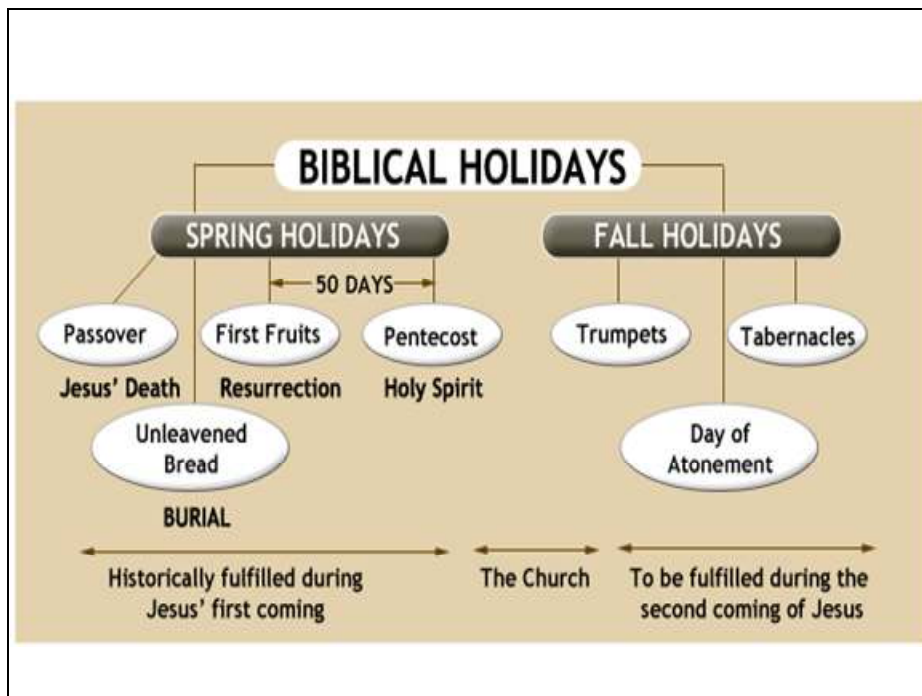
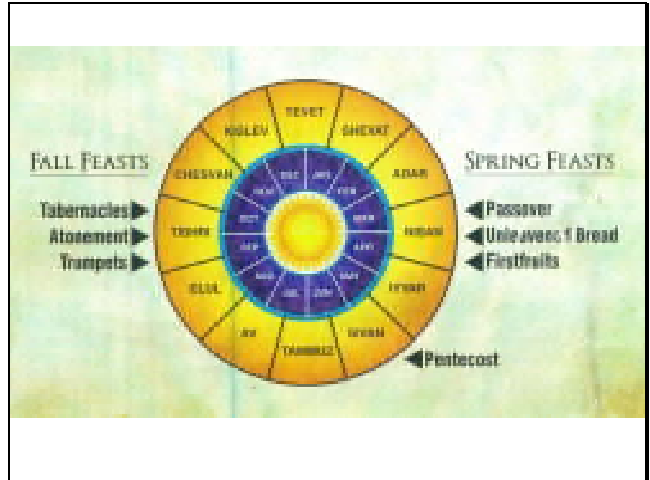
- Pilgrim Festivals
 - Passover
 - The Feast of Weeks [Pentecost]
 - The Feast of Tabernacles

JUDAISM

FEASTS

• Outside of Leviticus

- Hanukkah - Maccabees
- Purim - Esther



WHAT'S NEXT?

Feast	Date	Shadow	Substance
Rosh Hashana	Oct. 3, 4 2016	Jewish New Year	Jesus Returns
Yom Kippur	Oct. 12, 2016	Day of Atonement	Jesus Judges
Sukkot	Oct. 17, 18, 2016	Feast of Tabernacles	Jesus Dwells

JUDAISM

THEOLOGY

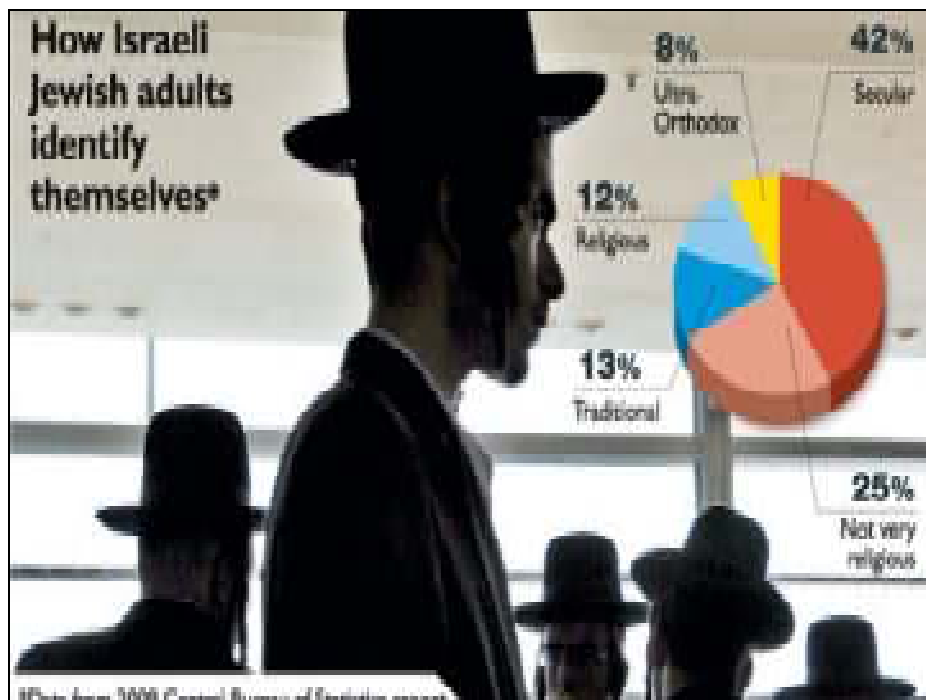
- ☆ Monotheism
- ☆ Sacred Writings [Torah / Talmud]
- ☆ Ethical Behavior / Works Righteousness

TODAY

- ☆ **Orthodox Judaism**
 - Most traditional
- ☆ **Reformed Judaism**
 - Early 1800's
 - “reject” Talmud as revelation, thus discard many traditional customs and ceremonies.

TODAY

- ☆ **Conservative Judaism**
 - Mid 1800's
 - Modernize Orthodox Judaism
 - ½ way between Orthodox and Reformed
- ☆ **Zionist Judaism**
 - Origin?
 - Interested in returning to Palestine.



JUDAISM

Jud. & Christianity

- Judaism and Christianity are **NOT** two chapters within one *Story*.
- Judaism is **NOT** the shadow in promise and picture.

Jud. & Christianity

- **Christianity** is the fulfillment of the promise and the completion of the picture.
- They [Judaism and Christianity] are two **conflicting** stories.

Jud. & Islam

- Islam is a **deviation** from Judaism.
- **Instead** of seeing **Isaac** as the promised seed, Muslims see **Ishmael** as the seed promise.

US & THEM

- The all-important difference between Christianity and Judaism is the Person of Jesus Christ.
 - The Bible [Bibliology]
 - Trinity – Jesus [Christology]
 - Salvation [Soteriology]