

Units 1 – The Pentateuch

## God is the PROMISE Making God

God 1) **CREATES** a place where 2) He will **MEET** with his People 3) for their **JOY**. 4) His People reject Him. 5) God binds Himself through **PROMISE (i.e. The Royal Gift Covenant)** to 6) **RESCUE** His people from their sin and 7) **RESTORE** them to Himself for their **JOY**.

Lesson	Passage   Title	Main Passage	Bible Reading Schedule*	Main Point
1	God and His Story	Lk.24:44-49; Acts 1:1-8		The Bible tells a single Story and at the center of this Story is Jesus. This Story is traceable from Genesis through Revelation.
2	Creation: God's Good World	Gen. 1	Genesis 1	God created all things and the pinnacle of this creative activity is humanity.
3	Garden & Adam/Eve: God's Good People	Gen. 1:26-2:25	Genesis 2	Within creation, God created in Eden a Garden where He would encounter Adam and Eve for their joy.
4	The Seed Promise and the Blood Picture	Gen. 3:1-24	Genesis 3	Adam in his role of headship failed to guard the entrance into the Garden and allowed Satan access to Eve through whom he fell in rebellion against God. God graciously provided a way to redeem Adam and his offspring through a Seed Promise (Gen. 3:15) and a Blood Picture (Gen. 3:21). This Promise is a ROYAL GIFT COVENANT. The RGC is unconditional and is Seed Promise related. God would do for humanity what humanity could not do for itself.
5b	Assault Against the Seed 5a Cain/Abel 5b Flood 5c Babel	Gen. 4:1-16, 25-26 Gen. 6:5-22; 9:1-11 Gen. 11:1-9	Genesis 4-11	The serpent's seed would assault the woman's seed in order to stop the promise of God. This pattern of assault tracks through the entire Bible.
6a	Patriarchs	Gen. 12, 15,17 Gen. 22:1-14 Gen. 25-29 Gen. 38 Gen. 50:20	Genesis 12-27	The Promise made to Adam and his offspring would be centralized through Abraham and his offspring, the Jews.
6b	6a Abrahamic Covenant 6b Sacrifice of Isaac 6c Jacob		Genesis 21-26	The promise made in Genesis 3:15 is pictured in the "sacrifice" of Isaac.
6e	6d Judah 6e Joseph – Seed preservation		Genesis 27-50	From among the 12 sons of Jacob, one would come who would bear the Seed Promise. Jacob's son Judah. The Joseph Story is God preserving His Seed Promise through famine and failure.
7	Passover – God Redeems	Exod. 6:4, 5	Exodus 1-14	The Seed Promise through Joseph is preserved and protected in Egypt and will be delivered out of Egypt. Israel's deliverance from Egypt is a type or shadow of the future anti-type and substance found in the ultimate fulfilment of the Seed Promise in Jesus.

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8b	Shadow/Substance 8a Wilderness Wanderings 8b The Law	Exod. 16:4-8 Exod. 19:1-6	Exodus 15-18 Exodus 19-24	All of the OT in prophecy, promise, and pattern is fulfilled in Jesus. The wilderness wandering of Israel says, “We Can’t, But God Can, and Jesus Did.” At Mt. Sinai, God gives Israel the Law. The Law is a VASSAL TREATY. The Vassal Treaty is conditional and is Israel-centric. It is not for the NT Church.
9	The Tabernacle (Garden Theme)	Exod. 25:1-9; Exod. 29:38-46	Exodus 25-40	The Tabernacle is a “mini” Garden imaging humanity’s relationship to God and God’s provision for humanity so that they might be in His presence for their joy.
10	Sacrifices and the Priesthood	Lev. 1:13	Lev. 1-10	Everything about the Tabernacle is a shadow or type of Jesus. The Tabernacle structure, its furniture, its sacrifices, its mediation through priests all culminate in Jesus. Today, all that was the Tabernacle only reminds the reader of Jesus.
11	The Feast Days	Lev. 23	Lev. 11-27	All of the Feast Days, like the Tabernacle and its structure and administration, are shadows and types of Jesus. They meant something to Israel, but they all culminate in Jesus. Israel’s calendar was to remind them of God’s Story and all of its points to the Royal Gift Covenant.
12	Man’s Inability (You Can’t)	Num. 11:1-3	Numbers	Numbers is a tragic retelling of humanity’s fall from God and their irrational rebellion against God and His gracious provision and promise.
13	The Law Reiterated	Deut. 6:4-9	Deuteronomy	Just as the Law was given to Israel as they left Egypt, so also the Law is reiterated to Israel as they enter Canaan. In Egypt, they were under a pagan rule. In Canaan, they are facing an ungodly people.
				Good job! This was fun. Let’s do it again!